**APPOINTING MEMBERS TO THE [CHAPTER NAME] CHAPTER STEERING COMMITTEE**

**TO IMPLEMENT NAVAJO THAW CHAPTER RECOVERY PLAN**

WHEREAS:

1. The \_\_\_\_\_\_\_\_ Chapter of the Navajo Nation acts on this resolution pursuant to the authority conferred upon the chapter through the Navajo Nation Code Title 26, Chapter I, Section B. Purpose, that states. “Through adoption of this Act, the Navajo Nation Council delegates to Chapter governmental authority with respect to local matters consistent with Navajo law, including custom and tradition:” and,
2. The \_\_\_\_\_\_\_\_\_\_\_\_ Chapter supports the President Nez/Lizer Administration, Navajo-Hopi Land Commission Office, the Navajo-Hopi Land Commission, and Native Builders, LLC, and it subcontractors in the development of the Freeze recovery plan known as Navajo Thaw Implementation Plan; and,
3. The \_\_\_\_\_\_\_\_\_\_\_ Chapter fully supports any and all related subsequent initiatives for purposes of improving the quality of life and economic opportunities in the formerly unjustly federally-imposed construction freeze areas; and,
4. The \_\_\_\_\_\_\_\_\_\_\_\_ Chapter acknowledges the following individuals to be willing and able to serve in the capacity of a Steering Committee member to advise the implementation of the Chapter Recovery Plan.

NOW, THEREFORE, BE IT RESOLVED THAT:

The \_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter membership hereby supports the appointment of the people in Paragraph 4 above as steering Committee members to assist with the implementation of the Chapter’s Recovery Plan.

Motioned by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C E R T I F I C A T I O N

We, hereby, certify that the foregoing resolution was presented and considered at a duly called Chapter meeting at which a quorum was present and that the same was approved by a vote of \_\_\_\_\_\_\_ in favor, \_\_\_\_\_\_\_\_\_ opposed and \_\_\_\_\_\_\_\_\_ abstentions on this \_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2020.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name), President (Name), Vice-President

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(Name), Secretary/Treasurer (Name), Council Delegate